G. R. S. 58]

Previous references.

File No. 501-15

1915.

(May.)

Serial Nos. 1—4

Later references.

Secy/95-48-1.3.
" 95-66.4.5—

Mwk. 197-44-(14)-B. April 46.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1—4

Part B for May. 16.

SUBJECT.

Higher honours to Sri Athbila Matha

The Genrl. agent of the Matha.

No. 2768 J 20-5-16.

Informs him that Govt. see no reason to make any change in the scale of reception accorded to the Swamigalu.

W D 1351—GPB—20,000—13-12 15

G. R. S. 11] 1915.

GENERAL AND REVENUE SECRETARIAT.

(Muzrai)

NOTES.

File No. 501/1915

FILE HEADING.

Higher honors to Sri Ahobila matha.

From

The Private Secretary to H. H. The Maharaja

No. 3264 Dated 10.3.16 Received 13.3.16

Diary No.	Enclos.	Spare Copies.	Serial No.
1537			1

BRIEF ABSTRACT OF LETTER.

Forwards for disposal memorial from the General Agent of Sri Ahobila matha praying that, for purposes of public reception, the matha may be deemed to be on a par with the Sri Sringeri matha with which it compares on points of historical service, Religious eminence and erudite learning.

NOTES AND ORDERS.

1st member's order on the Private Secretary's memo:— "Muzrai Deptt., for putting up file in which this question has already been considered."

NOTES -First Sheet.

GPE—20,00 8 S 11

R. S. 12]

General and Revenue Secretariat.

File No. 501 of 191 8

Serial No.

Submitted with the connected reference files.

NW(3/4)
15.3.16

Subd by 1st member

The connected file is submitted.

Excepting general statements about the standing of the matter which are not capable of verification there are very few actual facts presented.

Para 3. A copy of the District Manual of Karnul referred to is not available in the Secretarial Library. Mr. Raghavacharlu's pamphlet does not give the source of this information. He refers to two Telugu books apparently literary productions.

A

Para 6. An analysis of the accounts produced as app. B is submitted. It will be seen that payments were made to this matter on a liberal scale in 1875-76 and in 1812-13.

Para 7. The documents marked C relate to the honorary [illegible]

NOTE.—Contn. sheet.

GPB—20,000—30 6 15

(3

R. S. 12]

General and Revenue Secretariat.

File No. 501 of 191 8

Serial No

Are to be shown to the Archaka Swamy when he visits Melkote Mysore and Trayanur this two very temples. A reference is made therein to a time when both the Archakas and Parakala Swamis visited Melkote ~~at the same time~~. An attempt appears to have been made to treat them equally. As is only to be expected it appears to have fallen through owing to the unwillingness of the Parakala Swami to abide by the arrangement. In any case from the late the annual entries in the temple records it is clear that the preeminent position of the Parakala Mutha was maintained. The ~~copies~~ documents themselves are very likely genuine but a partisan version.

Para 8. These extracts have already been considered.

Para 9. This order was issued by Govt. when rejecting the claim of Yethiraja Matha to certain privileges of the Mutha does not appear important.

NOTE Contn sheet

GPB—20 000— 0 0 15

(4

1537

G. R. S. 12]

General and Revenue Secretariat. | File No. 501 of 1915.

Serial No.	
B 7	Paras 10. File No 128-09 which contains the discussions that led to the order of 13th Sept: 1909 is put up. The Ahmedabad and Wadhwan Mathas are the only two foreign Mathas in class III and in my previous note I have examined their claim to a higher status — vide paras 14 & 15 of my note dated 27th Sept: last. [illegible] 15-3
	" Separate points (such as Svéta Chattra &c) are being dealt with separately. Was there not an order recently passed that it is inexpedient to revise order of precedence. ~~Pls~~ Mat file will be put up. On the general questions, I think that no order need be passed.

107-1915-09

[illegible]

[illegible]

D Swamy
31

16/3/16

16/3/16

NOTE—Contn. she

4913
17-3-16

1915

[G. R. S. 12]

General and Revenue Secretariat.

Muzra i File No. 501 of 1915

Serial No.

13 I agree. Please circulate and send up with a draft submission note.

1.4.16

1/4/16

14 Subs & 2nd member

6.4.

15

Subs & Extraordinary member

10.4.16

17 I agree also.

13.4.16.

18

16/4/16

The file has not been circulated to the present 2nd member

14.4.16

Rev. Secy

2nd member

16.4

17/4/16

NOTE—Contn. sheet

G. R. S. 12]

General and Revenue Secretariat.

File No. 501 of 1915.

Serial No.

24 Submitted with a D S N.

ann
17.4.16

25 Put up this ...

26 Submitted with a clean dft

ann
19.4.16

291.
22.4.16

27 Lsd & 2w number and
Decision

28 Approved. [illegible]
21-4-16

24/4/16

Re rule

5792
26.4.16

2. D, the General Agent of Sri Ahobila Matha. dro. 2648 dated 20-5-16. informs that Govt see no reason to make any change in the Scale of Recognition accorded to the Swamigalu

Submitted to His Highness.

× K

29 These papers relate to a memorial dated 6th March 1916 from the General Agent of the Sri Ahobila Matha praying for a reconsideration of the order of

× O

Government No.1815-20 Muz.165-15-1 dated 1st February 1916 deciding that no change was called for in the scale of public reception now being extended to the Gurus of the various Mathas on their visits to Bangalore.

× K

30 2. The General Agent complains that sufficient enquiry was not made into the past history or present standing of the Ahobila Matha and that the position now accorded to it has seriously lowered the prestige of the Matha in the estimation of the people at large. He impugns the correctness of the gradation adopted

× H

in G.O. No.756-66 Muz.128-09-1 dated 13th September 1909, by reference to the Mathas past history, its relationship with the Royal House and the previous precedents of reception and presents, and claims a treatment on a par with the Sringeri Matha and the Uttaradi Matha which are now accorded a higher standard of honours in public receptions.

31 3. The memorialist's claim has again been considered. The late First Member Mr. H.V. Nanjundayya was of opinion that it was inexpedient to revise the order of precedence and that no order need be passed on the general question raised in the memorial. The papers were also circulated to the other Members of the Council and they are in agreement with the above views.

32 4. I am also of the same opinion. If His Highness approves, the General Agent will be informed that

8

× F

Government see no reason to revise their order of 13th September 1909 or make any change in the scale of reception accorded to the Swamigelu of the Matha.

M. Visvesvaraya

4th May 1916

MM

Record of Cases submitted for the Orders of His Highness the Maharaja

Subject.

83 *Memorial from the General Agent of the Sri Ahobila Matha praying for a reconsideration of the Government Order declining to make any change in the scale of public reception accorded to the Swamigalu of the Matha.*

Order.

~~KRW~~
9/5/16

G. R. S. 12]

General and Revenue Secretariat.

File No. 501 of 1915.

Serial No.	
	38 Submd. with a Dft. address NW (R&C) 11.5.16. SD/11/5
	39 Put up as an Addl. Dft. L. 11
574. 13.5.16	40) Submd. with a clean Dft. G.O. Memo NW (R&C) 12.5.16. SD/12/5
	Revised and approved — L. 13.5. 16 & 21
17/5/16	Issue Memo 17/5
	2. Do, the Genl. Agent of Sri Ahobila Matha vide No. 2748 Dt/ 20-5-. Informs that Govt see no reason to make any change in the scale of reception accorded to the Swamiji
	3. From, The General Agent of the Ahobila Matha. Letter dt nil requesting the return of the documents enclosed with the memorial dt 6th March 1916 presented to H H the Maharaja.

Pag 11

NOTE—Contn she

(1) 7200) 17121

2006

G. R. S. 12]

General and Revenue Secretariat.

File No. 501 of 191 5

Serial No.

Draft returning the documents to the Agent of the Abolitionist Mail is submitted for approval

KW 5/6/16

5/6/16

PHH 734

No. 3264
1916

OFFICE OF THE PRIVATE SECRETARY TO
H. H. THE MAHARAJA OF MYSORE.

Mysore, Dated, 10th March 1916.

DIARY NO 1537
15/3/16
SECTION Revenue
501-15
1

The accompanying Memorial dated 6th March 1916 from the General Agent of the Sri Ahobala Matt praying that, for purposes of public reception, the Matta may be deemed to be on a par with the Sringeri Matta, is forwarded, with compliments, to the Dewan of Mysore, Bangalore, for favour of disposal.

By Order.,
N. Krishnamurthy
For Private Secretary
to H.H. the Maharaja of Mysore.

To the Joint Secretary with
Compliments
11.3.16.

Mun Deptt
For putting up the file
in which this question
has already been considered.
11/3/16

Jt. VII
Jt 13/3/16
1

Jt
13/3/16

1537
1516

To

His Highness

Sri Krishnarajendra Wadayar Bahadur G.C.S.I.,

Maharaja of Mysore.

The humble memorial of E. Kuppaswami Iyengar, General Agent of the Sri Ahobala Matha, Tiruvallur, Chinglepet District.

MAY IT PLEASE YOUR HIGHNESS,

The Ahobala Matha is an ancient institution of established reputation and importance in the spiritual history of the Hindus, particularly of Sreevaishnava persuasion. It was founded early in the sixteenth century by the renowned Satagopa Yatindra Swamy, himself a native of Melkote and with the temporal help of the illustrious Krishnadeva Raya, Emperor of Vijayanagar, whose spiritual guru he became, spread the tenets of the religion far and wide, organised spiritual instruction and religious worship and improved various important Vaishnava shrines and places of pilgrimage.

2 At a great assembly (Mahagoshti) convened by the Emperor and consisting of learned men and Acharipurushas, Satagopa Yatindra was chosen as the spiritual director of the various warring elements which subscribed to that school of philosophy, himself being in the direct spiritual line of descent from the great divine Sri Vedanta Desikar.

3 Since then the Sri Ahobala Matha has always held the leading position among the Srivaishnava spiritual foundations in South India and it is to the influence of this Matha that the spread of this form of faith in the Telugu and Canarese countries is largely ascribed. The disciples of the Matha are spread all over India and among them are included a number of Mahants, Rajas and men of light and leading, not to speak of the very large number of high born Srivaishnava Brahmins belonging to the class of Acharipurushas. In fact, the past history of the Matha will form a page in the forgotten history of South India during the middle ages and a reference to its activities may be found scattered over the annals of the country, literary and political. A brief note is to be found in the District Manual of Kurnool. An extract from a pamphlet on the subject by Mr. Ragavacharlu is submitted for favor of perusal. appendix A

4 Owing to the lapse of time and vicissitudes that have overtaken the Matha, it is not found possible to advance definite proofs of these statements from Mathas own records, but it is trusted that they are still within the memory of living tradition. There is similarly a tradition that the Swamigalu of this Matha was actually for a long time the spiritual preceptor of the Mysore Royal House and that his place was taken by the Sri Parakalaswami when it was found that the former could not take up his permanent residence at Mysore in view of his manifold spiritual concerns. Whatever truth there may be in this statement, there is no doubt that these two Mathas are intimately connected, both deriving their authority from Sri Vedanta Desikar and the Ahobala Matha has throughout taken a more important and leading position in administering to the spiritual welfare of the people.

5 Having been founded originally by a native of Mysore, the Matha had always kept up its intimate relations with the country and not a few of its famous shrines owe their renovation and importance to the good offices of its high priests. The temple at Melkote itself and the one at T. Narasipur may be mentioned as instances. The Matha has maintained buildings of its own in various centres in Mysore and has been making frequent tours of visitation until within recent times.

6 The relationship between the Matha and the Mysore Royal House has always been cordial and the high regard in which the Swamis of this Matha were held by the late illustrious Sri Krishna Raja Wadayar Bahadur III will be evident from the communications that passed between them, extracts from which are appended. Frequent were the visits of the Swamis during his time and on these occasions the Swamis were received with all honors and munificient presents made to them and in some instances, the expenses of a prolonged stay for Chaturmasya were met from the privy fund of His Highness—(Vide Appendix B).

7 Indeed in so much esteem was this Matha held by His Highness who was renowned for his piety, learning and knowledge of the traditions and tenets of the Srivaishnava faith that orders were repeatedly issued by him that honors equal to those of his own preceptor, the Sri Parakalaswamy, should be shown to the Swamis of the Ahobala Matha in the principal Vaishnava shrines of Mysore, Seringapatam and Melkote and this, even when the former should happen to be present in person —(Vide Appendix C).

8 A very large Jaghir was granted in favor of the Matha—the largest of its kind granted to any Matha—not actually resident within the State and royal insignia such a *Svedachatri with Panchakalasa* and *Morchal* were also presented, not to mention gold images, jewels and other valuable presents. In this connection the favor of perusal of an extract from Vamsaratnakara hereto appended is solicited. D

9 After the demise of this gifted ruler, the visits of this Matha to Mysore have been few and far between with the unfortunate result that the high position of the Matha and the respect which is its due, have slipped out of the memory and experience of the people in general. So late as 1881, the Government were pleased to mention this Matha as one of the six important Mathas of the State, entitled to special honors at Melkote including the Parakala and Utharadi Mathas.

10 After the rendition and when Bangalore became the centre of the State Government, a practice seems to have risen to receive with due Government honors renowned Mathadipathis visiting the place and in 1909 an attempt appears to have been made to systematise the practice by adopting a gradation of honors according to the reputed standing of the Mathas. In doing so, it is to be feared that no sufficient enquiry was held as regards the previous history or present position of a few of these institutions, with the result that some real injustice and discontent have been caused, perhaps unwittingly. This has been particularly the case as regards the Mathas not resident in Mysore such as the Ahobala Matha, while really there was no call for it. Ahobala Matha itself did not pray to be included in the scale and the least that should have been done would be to ask the Ahobala Matha if it has anything to say against the gradation proposed to be adopted. This, however, was not done and the order of Government has seriously lowered the high standing and prestige of this Matha in the estimation of the people at large. The Matha had not any knowledge of this order and it would appear that such a knowledge was not even in the possession of the local disciples of this Matha.

11 When the latter came to know of it in 1913 an application was made by a number of them for review of the order and the Government were pleased recently to decide that no change is called for in the scale of public reception now being extended to the Gurus of the various Mathas on their visits to Bangalore. Please see G. O No. 756-66—Mung 128-09—Ajlb 9-09 (Vide Appendix H). F

12 His Holiness the Swami is himself unaware as to what the precedents were which had been consulted on the basis of which the above conclusion was arrived at by Government but he desires to observe that the principle upon which the list attached to the order of 13th September 1909 has been drawn up is not clear and

so far as the Ahobala Matha is concerned it has been relegated to a position which is out of keeping with its past history and present standing. If it is only the amount of the *Bikshe* that is concerned, the Matha can well have dropped the matter but as the gradation appears to have been unfortunately used for an altogether different purpose, namely the scale of public reception to which the Matha is considered as entitled, His Holiness feels that he cannot help trespassing upon Your Highness' time and patience to give his case a hearing.

13 Briefly the gradation adopted is faulty for the following reasons.—

(1) That it ignores the Matha's past history, its relationship with the Royal House and the previous precedents of reception and presents.

(2) That it is clubbed with Sri Sivaganga Matha and Sri Kudli Matha which are admittedly holding a subordinate and derived authority from the Sringeri Matha while Raghavendraswami and Vyasa Raya Mathas are merely institutions that branched off from the Utharadi Matha.

(3) That there is absolutely no reason either in the past history of the Utharadi Matha or in its present position with respect to the Hindu religious world why a higher standard of honors should be granted to this Matha as compared with those accorded to the Ahobala Matha.

(4) That the Ahobala Matha for that matter, does not even accept the position accorded to the Sringeri Matha with reference to itself as it claims to be on an equal footing with it, which position is recognised elsewhere in other Hindu States.

Consequently it is prayed that for purposes of public reception the Matha may be deemed to be on a par with the Sringeri Matha with which it compares on points of historical service, religious eminence and erudite learning.

14 In conclusion, His Holiness feels sure that in a Hindu State like Mysore where a love of spirituality and active co-operation in the cause of the religious welfare of its people have prompted public receptions of even persons of spiritual eminence, no inadvertent error which may leave a sense of neglect will go unrectified and is accordingly anxious that the matter should once again be placed before your Highness for gracious consideration in the light of the facts now presented and His Holiness is well content to leave the matter in Your Highness' generous hands to render such remedy as may be considered just and suitable.

15 For which act of kindness the memorialist as in duty bound will ever be grateful.

Bangalore,
6th March 1916.

Chief Agent,
Ahobala Matha.

D. S. N.

These papers relate to a memorial dated 6th March 1916 from the General Agent of the Sri Ahobila Matha praying for a re-consideration of the order of Govt No 1815-20 Mucg 165-15-1 dated 1st February 1916 deciding that no change was called for in the scale of public reception now being extended to the Gurus of the various Mathas on their visits to Bangalore.

2. The ~~Chief~~ General Agent complains that sufficient enquiry was not made into the past history or present standing of the Ahobila Matha and that the position now accorded to it has seriously lowered

the

the prestige of the Mattra in the estimation of the people at large. He impugns the correctness of the gradation adopted in G O 756-66 Mung 128-09-1 & 13-9-1909, ~~on the Board~~ by reference to ~~of~~ the Mattra's past history, its relationship with the Royal House and the previous precedents of reception and presents, and claims a treatment on a par with the Srungeri Mattra and the Uttaradi Mattra ~~who~~ which are now accorded a higher standard of honors in public receptions.

3 The Memorialist's claim has again been considered. The late first

first Member Mr A V Narjundayya was of opinion that it was inexpedient to revise the order of precedence and that no order need be passed on the general question raised in the memorial. The papers were also circulated to the other members of the Council and they are in agreement with the above Res 4 I am also of the same opinion. If H. Highness is ~~graciously pleased to~~ approved, the General agent will be informed that Govt see no reason to revise the order of 13 Sept 1909. or make any change in the scale of reception accorded

accorded to the Swamijees
of the Mathas.

Draft for approval
hs
20.4.16

4.5.16
RC

ann
19.4.16

G.R.S. 28]

Informs the general Secretary of Sri Mobile matha that Govt see no reason to make any change in the scale of reception accorded to the Swamiji

File No. 50/1916

Serial No 2

Diary No. of letter replied to 1537

Proceedings of the Government of His Highness the Maharaja of Mysore

GENERAL AND REVENUE SECRETARIAT.

( )

the (Jan) 191

Date of issue 20-5-1916.

N. Madhva Rao

Signed by

READ—

Govt Pro. no 1815-20/mug 7 165-15-1 Dt 1st Febry. 1916 deciding that no change was called for in the scale of public reception

ORDER THEREON.—No.

now being extended to the Swamis of Various mathas on their visits to Bangalore.

Memorial regd. no. 1537 Dt 10th March 1916 addressed to one

SUBJECT.

GPB—50,000—1-12-12

H. H. the Maharaja by the General Agent of Sri Ahobila matha praying for the reconsideration of the above order and the revision of the gradation adopted in Govt order No. 756-60/Misc. 128-09-1 Dy 13th September 1909 and claiming a scale of reception on a par with the Sringeri and Uttaradi mathas.

2748/Misc 501-15-2 Dy 20-5-1916

Order thereon — No

The Govt have carefully considered the representation made on behalf of the Ahobila matha in the matter of the standard of honours & the accorded at public receptions but —

arguments

No satisfactory reasons

have been advanced by the

memorialist for the favorable

treatment claimed on behalf

of the Ahobila matha

under the circumstances, Govt

regret that they see no

reason to revise their order

of 13th September 1909 and to

do not make any change in the

scale of reception accorded

to the Swamigals of the matha

the gradation laid down in the

13/5/16

Jr Asst Secretary

To, The General Agt of Sri Ahobila

clear
11-5-16 DS 12/5

N.B.—All communications to be addressed to:—

Sri Ahobila Mutt,

Village

Taluk

District

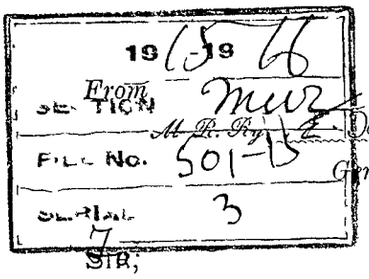
Camp.

Dated 191

No. of 191

DIARY No. 2006

ENCLOSURES:



From

Sri Ahobila Mutt Ayyagal,

M. R. Ry. L. Narasimhachariyar Avargal,

General Agent (Under General Power of Attorney for the properties of the Ahobila Mutt & its temples).

SIR,

To the Secretary
to the Government of His Highness
The Maharaja of Mysore
Revenue Department
Bangalore

Sir

I have the honor to request that you will kindly order to return all the documents filed in connection of the memorial submitted by me on the 6th March 1916. to His Highness the Maharajah of Mysore.

I have the honour to be,
Sir,
Your most obedient Servant,

General Agent

116

File No. 501-15

Serial No. 4

G. R. S. 26]

Diary No. of letter replied to 2006

General and Revenue Secretariat

( )

, *the* 191 .

Date of issue 10.6.1916.

Signed by Mr C Aravamudengars

No. 2844 Exc. 16.

M.R.Ry C. Kuppasami Iyengar Avergal

To The General Agent of the Sri Ahobila Matha

Sir,

With reference to your letter dt nil I have the honour to return herewith the marginally noted documents sent as enclosures to your memorial dt 6th March to H. H the Maharaja, and to request that

over.

SUBJECT.

* extract from a pamphlet by Mr Raghavacharlu marked Appendix A

2. Extract from Jiana Kanda Pathi (in original) for the year Angirasa (Appendix B) in Kannada

3. B.1. do in Marathi

4. B 1 do Translation in English

5. B.2. Extracts from Pro. of Courts of justice showing that the jeeyars or Head Priests of the Ahobilam matam were not in the habit of going or being carried in person etc. (a printed pamphlet)

2

you will be so good as to acknowledge ~~the receipt~~ of the same.

I have the
6/6/16
for Secy
Rev. Dept.

ann
5/6/16

WVL
5/6/16.

6) Appendix C.
C1, C2, C3, C4, C5, C6, C7, printed Estimyarnamas or Hukkuthus ~~found~~

7) 2. ~~Manuscripts~~. in Kannada.

8) Appendix E. Copy of the Govt. Order of H. H. the Maharaya ~~Govt.~~
No 756-66
M 128-09-1
13. 9. 1909.

* 7. Copy of a Navup of Buddha of Kaya 1800.) from H. H. to Attikuppa Amildar

8 Extract from Vamsa-Ratnakara page 316 & 31)

List of enclosures

Copied by

Examined by

GPB—25 000—4 3 13

ಈ ಕಲಂನಡಿಯ ಪ್ರಾಂತ್ಯಗಳಲ್ಲಿ ಪಡೆಯಬೇಕಾದ ಸಂಖ್ಯೆ (1815-16) ಪೂರ್ಣ ವಿವರಗಳಿಗೆ

ಈ ಕಲಂನಡಿಯ ಪ್ರಾಂತ್ಯಗಳಲ್ಲಿ ಪಡೆಯಬೇಕಾದ
Abstract Page 1147 Details Page 1171
ಪೂರ್ಣ ವಿವರಗಳಿಗೆ ೧೦೦೦ ಪುಟಗಳನ್ನು ನೋಡಿ.

ಈ ಕಲಂನಡಿಯ ಪ್ರಾಂತ್ಯಗಳಲ್ಲಿ ಪಡೆಯಬೇಕಾದ
Abstract Page 1146 Details Page 1171
ಪೂರ್ಣ ವಿವರಗಳಿಗೆ ೧೦೦೦ ಪುಟಗಳನ್ನು ನೋಡಿ.

ಈ ಕಲಂನಡಿಯ ಪ್ರಾಂತ್ಯಗಳಲ್ಲಿ ಪಡೆಯಬೇಕಾದ
Abstract Page 1146 Details Page 1224
ಪೂರ್ಣ ವಿವರಗಳಿಗೆ ೨೦೦೦ ಪುಟಗಳನ್ನು ನೋಡಿ.

ಈ ಕಲಂನಡಿಯ ಪ್ರಾಂತ್ಯಗಳಲ್ಲಿ ಪಡೆಯಬೇಕಾದ
Abstract Page 1147
ಪೂರ್ಣ ವಿವರಗಳಿಗೆ ೧೦೦೦ ಪುಟಗಳನ್ನು ನೋಡಿ.

ಈ ಕಲಂನಡಿಯ
Abstract Page 1144 Details
Page 1285 ಪ್ರಾಂತ್ಯಗಳಲ್ಲಿ ಪಡೆಯಬೇಕಾದ
ಪೂರ್ಣ ವಿವರಗಳಿಗೆ ೨೦೦೦ ಪುಟಗಳನ್ನು ನೋಡಿ.

8 ಸಾಲಿಗೆ ಮುಂದುವರಿದಿದೆ ೧೦೦೦

30/11/15

Abstract Page 816
Details Page No 833 ಪ್ರಕಾರ ಬಾಡಿಗೆ ಕಾರುಗಳಲ್ಲಿ ಪ್ರಯಾಣಿಸಿದ ಖರ್ಚು ರೂ 200

Abstract Page 816
Details Page No 833 ಪ್ರಕಾರ ಬಾಡಿಗೆ ಕಾರುಗಳಲ್ಲಿ ಪ್ರಯಾಣಿಸಿದ ಖರ್ಚು ರೂ 1000

Abstract Page 816 Details Page 833
ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ ಕಡಿತಗೊಳಿಸಿದ ಮೊತ್ತ ರೂ 1000

Abstract Page 816 Details Page 847
ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ ಕಡಿತಗೊಳಿಸಿದ ಮೊತ್ತ ರೂ 1000

Abstract Page 816. Details Page 851
ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ ಕಡಿತಗೊಳಿಸಿದ ಮೊತ್ತ ರೂ 1000

Details Page No 878 ರಲ್ಲಿ ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ
ಸೇರಿಸಿದ ಮೊತ್ತ ರೂ 1000
ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚು ರೂ 1000

Page 880 ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ ಸೇರಿಸಿದ ಮೊತ್ತ ರೂ 1000

ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ ಸೇರಿಸಿದ ಮೊತ್ತ ರೂ 200 ಮತ್ತು ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ ಸೇರಿಸಿದ ಮೊತ್ತ ರೂ 1000 ಕ್ಕೆ ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ ಸೇರಿಸಿದ ಮೊತ್ತ ರೂ 200 ಮತ್ತು ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ ಸೇರಿಸಿದ ಮೊತ್ತ ರೂ 1000 ಕ್ಕೆ ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ ಸೇರಿಸಿದ ಮೊತ್ತ ರೂ 200 ಮತ್ತು ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ ಸೇರಿಸಿದ ಮೊತ್ತ ರೂ 1000 ಕ್ಕೆ ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ ಸೇರಿಸಿದ ಮೊತ್ತ ರೂ 200 ಮತ್ತು ಪ್ರಯಾಣ ಭತ್ಯೆ ಖರ್ಚಿನಲ್ಲಿ ಸೇರಿಸಿದ ಮೊತ್ತ ರೂ 1000 ಕ್ಕೆ

Page No: 833 ಪ್ರಕರಣಕ್ಕೆ ಸಂಬಂಧಿಸಿದ
ಕಾಗದಪತ್ರಗಳ ವಿವರ (Details)
Abstract Page 814

ಪ್ರಕರಣದ ಪ್ರಕಾರ
ಕಾಗದ

ಪ್ರಕರಣದ ಪ್ರಕಾರ
ಕಾಗದ

Abstract Page 816 Details Page 860

Abstract Page 816 Details Page 873

30/11/16